



# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: May 25, 2020 Ending Date: Jul 1, 2020

**Type of Report: (Check one)**

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

<b>Matthew Ward Johnson</b> Candidate Full Name (if applicable)	<b>Committee to Elect Matt Johnson</b> Committee Name
Select Board, Town of Concord Office Sought and District	<b>Margot Paraskewich</b> Name of Committee Treasurer
21 Winthrop St, Concord MA 01742 Residential Address	21 Winthrop St, Concord MA 01742 Committee Mailing Address
E-mail: <u>matthewwardjohnson@gmail.com</u>	E-mail: <u>mgotpara@aol.com</u>
Phone # (optional): <u>(508) 878-4117</u>	Phone # (optional): <u>(970) 846-9673</u>

**SUMMARY BALANCE INFORMATION:**

<b>Line 1:</b> Ending Balance from previous report	719.36
<b>Line 2:</b> Total receipts this period (page 3, line 11)	799
<b>Line 3:</b> Subtotal (line 1 plus line 2)	1,518.36
<b>Line 4:</b> Total expenditures this period (page 5, line 14)	1,421.44
<b>Line 5:</b> Ending Balance (line 3 minus line 4)	96.92
<b>Line 6:</b> Total in-kind contributions this period (page 6)	0
<b>Line 7:</b> Total (all) outstanding liabilities (page 7)	0
<b>Line 8:</b> Name of bank(s) used: <u>Middlesex Savings Bank</u>	

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] Date: 7/1/20  
(Treasurer's signature)

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts/expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] Date: 7/1/20  
(Candidate's signature)

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Jun 2, 2020	US Postal Service	34 Walden St, Concord MA 01742	Every Door Direct Mailing (EDDM)	662.96
Jun 3, 2020	US Postal Service	34 Walden St, Concord MA 01742	Every Door Direct Mailing (EDDM)	555.81
Jun 4, 2020	US Postal Service	34 Walden St, Concord MA 01742	Every Door Direct Mailing (EDDM)	125.87
Line 12: Total Expenditures over \$50 (or listed above)				1,344.64
Line 13: Total Expenditures \$50 and under* (not listed above)				76.8
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>1,421.44</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Jun 1, 2020	Bradley Hubbard-Nelson 221 Nashawtuc Rd, Concord MA 01742	500	Treasurer, MassEnergize
Jun 4, 2020	Thomas Tarpey 169 Heaths Bridge Rd, Concord MA 01742	250	Partner, Essex Hydro
Line 9: Total Receipts over \$50 (or listed above)		750	
Line 10: Total Receipts \$50 and under* (not listed above)		49	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>799</b>	

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.