

**TOWN OF CONCORD  
SELECT BOARD  
AGENDA  
March 27, 2017**

<b>6PM – Select Board Room – Town House</b>									
1.	Call to Order								
2.	Executive Session for the Purposes of Discussing Litigation Strategy								
3.	7PM – Return to Open Session								
4.	Consent Agenda: <ul style="list-style-type: none"> <li>• Town Accountant's Warrants</li> <li>• Gift Acceptance</li> </ul> Anonymous Donor \$1000 to the Council on Aging Trip Scholarship Fund Account <ul style="list-style-type: none"> <li>• One Day Special Licenses</li> </ul> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Concord Chamber of Commerce</td> <td style="width: 15%;">5/2/17</td> <td style="width: 20%;">6:30PM-9PM</td> <td style="width: 32%;">200 Strawberry Hill Rd (All Alcohol)</td> </tr> <tr> <td>Military Friends Foundation</td> <td>4/15/17</td> <td>1:30PM-6:30PM</td> <td>269 Monument St (Malt Only)</td> </tr> </table> <ul style="list-style-type: none"> <li>• Proclamation</li> </ul> Holocaust Remembrance	Concord Chamber of Commerce	5/2/17	6:30PM-9PM	200 Strawberry Hill Rd (All Alcohol)	Military Friends Foundation	4/15/17	1:30PM-6:30PM	269 Monument St (Malt Only)
Concord Chamber of Commerce	5/2/17	6:30PM-9PM	200 Strawberry Hill Rd (All Alcohol)						
Military Friends Foundation	4/15/17	1:30PM-6:30PM	269 Monument St (Malt Only)						
5.	Town Manager's Report								
6.	7:05PM Public Hearing: Transfer of All Alcoholic Beverages License – Bondir Concord LLC d/b/a Bondir Concord to Fiorella's Concord, LLC, d/b/a Fiorella's Concord at 24 Walden Street								
7.	Annual Request to Fire Town Cannon at Public Ceremonies – Concord Independent Battery								
8.	Request to Install Private Water Utility for Agricultural Irrigation in Public Way – John Bemis, 21 Liberty Street and 29B Lowell Road								
9.	Review/Approve Special Town Meeting Warrant and Schedule Public Hearing								
10.	MSBA Statement of Interest Concord Middle School – John Flaherty, Dep. Sup. of Finance & Operations								
11.	Discuss Consent Agenda for Annual Town Meeting – Carmin Reiss, Town Moderator								
12.	Take Positions on Warrant Articles								
13.	Public Comments								
14.	Committee Liaison Reports								
15.	Miscellaneous/Correspondence								
16.	Committee Nominations: Burton Flint of 1643 Main Street to the Planning Board for an unexpired term to expire May 31, 2017								
17.	Confirm Town Manager Appointment: Tom Matthews of 135 Elsinore Street to the Board of Assessors for an unexpired term to expire May 31, 2019								
18.	Adjournment								

**PENDING**

Monday	April 3	7PM	Select Board Meeting	Town House
Monday	April 17	<b>All Day</b>	<b>Patriots Day</b>	<b>Town Offices Closed</b>
April 24, 25, 26, 27		6:30PM	Select Board Pre-Meeting if necessary	CCHS
April 24, 25, 26, 27		7PM	Annual Town Meeting	CCHS

## Gift Acceptance Log – March 27, 2017

<b>Gift Received From:</b>	<b>Date of Meeting:</b>	<b>For Gift Account:</b>	<b>Total Amount:</b>
Anonymous	March 27, 2017	Council on Aging Trip Scholarship Fund Account	\$1000.00

**Weekly One Day License Log – March 27, 2017**

<b>Applicant Name &amp; Number</b>	<b>Phone Number</b>	<b>Event Date</b>	<b>Location</b>	<b>Type of Alcohol</b>	
17-66 Concord Chamber of Commerce	978-369-3120	5/2/2017	200 Strawberry Hill Rd	All Alcohol	Event Coordinator: Jane Obbagy Bartenders: Carmen Lionetta, Rosemary Lionetta, Stephen Bodell, Susan Nordberg Under 21: No First license in Concord: Yes
17-67 Military Friends Foundation	1-84-HELPVETS	4/15/2017	269 Monument St	Malt Only	Event Coordinator: Sarah Sweeney Bartenders: Deborah Podgurski, Carol Large Under 21: Yes First license in Concord: No

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF CONCORD  
SELECT BOARD

**PROCLAMATION**

**DAYS OF REMEMBRANCE FOR THE VICTIMS OF THE HOLOCAUST**

**WHEREAS** Holocaust was the state-sponsored, systematic persecution and annihilation of European Jewry by Nazi Germany and its collaborators between 1933 and 1945 - six million were murdered; Roma (Gypsies), people with disabilities, and Poles were also targeted for destruction or decimation for racial, ethnic, or national reasons; and millions more, including homosexuals, Jehovah's Witnesses, Soviet prisoners of war, and political dissidents, also suffered grievous oppression and death under Nazi tyranny; and

**WHEREAS** the history of the Holocaust offers an opportunity to reflect on the moral responsibilities of individuals, societies, and governments; and

**WHEREAS** we the people of Concord should always remember the terrible events of the Holocaust and the genocides in Armenia, Cambodia, Bosnia, Rwanda and Darfur, we all have a duty to use these memories as a catalyst to rid us of racial hatred, intolerance, tyranny, and discrimination; and

**WHEREAS** we the people of the Town of Concord should actively rededicate ourselves to the principles of individual freedom in a just society; and

**WHEREAS** April 23, 2017 has been designated pursuant to an Act of Congress and internationally as a Day of Remembrance for Victims of the Nazi Holocaust known as Yom Hashoah; and

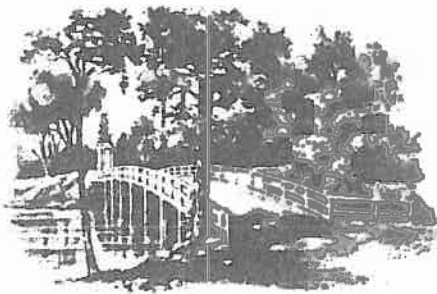
**WHEREAS** it is appropriate for the people of Concord to join the international commemoration

**NOW, THEREFORE**, we as the Concord Select Board call for a memorial service for the victims of the Holocaust to be held at the Town House on Sunday, April 30, 2017, at 7PM and proclaim the week of Sunday, April 23 through April 30 as *Days of Remembrance* for the victims of the Holocaust.



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**CONCORD SELECT BOARD**



OLD NORTH BRIDGE

## TOWN OF CONCORD

SELECT BOARD'S OFFICE  
22 MONUMENT SQUARE – P.O. BOX 535  
CONCORD, MASSACHUSETTS 01742

TELEPHONE (978) 318-3001  
FAX (978) 318-3002

### TOWN OF CONCORD SELECT BOARD

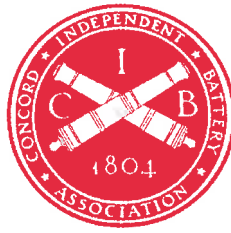
### PUBLIC HEARING NOTICE

Notice is hereby given that a Public Hearing will be held at the Town House, 22 Monument Square, Concord, MA in the Select Board Meeting Room on March 27, 2017 at 7:05 PM upon the application from Fiorella's Concord, LLC, to transfer the All Alcoholic Beverages License from Bondir Concord LLC d/b/a Bondir Concord, Jason Bond, Mgr., located at 24 Walden Street to Fiorella's Concord, LLC, d/b/a Fiorella's Concord, Remon Karian, Mgr., located at 24 Walden Street.

By order of the  
SELECT BOARD



Jane Hotchkiss, Clerk



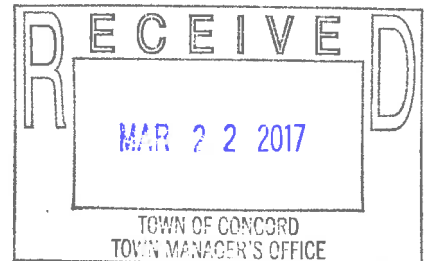
**THE CONCORD INDEPENDENT BATTERY, INC.**

Post Office Box 1804, Concord, Massachusetts 01742

March 22, 2017

Town of Concord  
22 Monument Square  
P. O. Box 535  
Concord, MA 01742

Attn: Mr. Christopher Whelan  
Town Manager



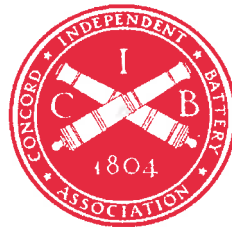
Re: Application for Permission to Fire Town of Concord Cannons at 2017 Town Celebrations and Ceremonies on April 8<sup>th</sup>, April 17<sup>th</sup>, April 19<sup>th</sup>, May 29<sup>th</sup>, November 11<sup>th</sup> and at the Battery Test Fire April 8<sup>th</sup>.

Dear Chris,

I am writing pursuant to the terms of the contract between the Town and the Battery to request Select Board permission to fire the cannons at this year's annual ceremonies: Meriam's Corner Exercise (April 8<sup>th</sup>), Patriots Day (April 17<sup>th</sup>), Dawn Salute (April 19<sup>th</sup>), Memorial Day (May 29<sup>th</sup>) and Veterans Day (November 11<sup>th</sup>). I also seek the Board's permission to fire the cannons at our annual test fire exercise which will be held at the Old Manse property on Saturday morning April 8<sup>th</sup>. Enclosed with this request are the following documents required by the contract:

1. Master Training Record for Active Battery Members for the period of April 1, 2016 to March 22, 2017.
2. Copy of Certificate of Liability Insurance evidencing coverage for the Town and the Battery.
3. Invitation from the Concord Public Ceremonies and Celebrations Committee to fire at the above ceremonies.
4. Copies of Commonwealth of Massachusetts cannon firing permits issued by Concord Fire Department.
5. List of proposed demonstration sites.

**"To excite and encourage an ardent love of country and a generous public spirit."**  
[www.ConcordBattery.org](http://www.ConcordBattery.org)



**THE CONCORD INDEPENDENT BATTERY, INC.**

Post Office Box 1804, Concord, Massachusetts 01742

6. Copies of Alcoholic Beverage and Controlled Substance Abstinence Agreements executed by all Active Members listed on the Master Training Record.
7. Copies of the Fire Chief and Police Chief packets outlining plans for each event for placements of cordons and field pieces.

Pursuant to discussions with your office, the Battery's request for permission to fire the Town's cannon is on the agenda for the Select Board meeting on Monday March 27<sup>th</sup>.

Please do not hesitate to call me if you have any questions. I can be reached at (508) 833-6165 or (508) 631-1277 (cell). You can email me at *Jfinigan@comcast.net*  
Thank you for your assistance.

Sincerely,

James E. Finigan  
President

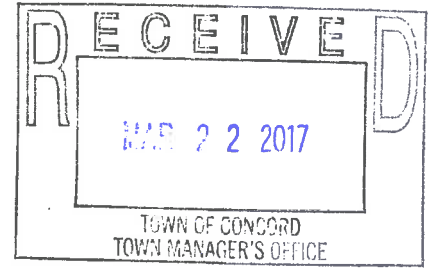
Cc: Cpt. Peter Myette, CIB  
Philip Kenney, CIB  
Charles Barker, CIB  
John Arena, Chair, PCCC

**To: Christopher Whelan – Town of Concord  
Andrew Mara – Town of Concord**

**From: Jim Finigan – Concord Independent Battery**

**Date: March 22, 2017**

**RE: 2017 Concord Independent Battery Master Training Record**

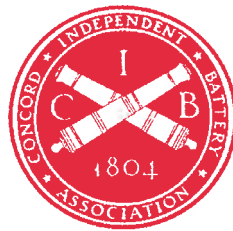


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The current Master Training Record covers the period ending March 22, 2017.

The Battery will continue to train through April 1, 2017.

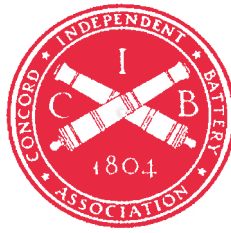
Therefore we will submit a revised Master Training Record including all updated accumulated training hours and additional qualified members at the conclusion of training on April 1, 2017.



**THE CONCORD INDEPENDENT BATTERY, INC.**  
Post Office Box 1804, Concord, Massachusetts 01742

**Master Training Record**  
**Training Hours from April 1, 2016 to March 22, 2017**

<u>Name</u>	<u>Position</u>	<u>Hours</u>	<u>Age</u>	<u>AAA*</u>
Barker, Charles	4,5	26	73	Yes
Beeuwkes, Reiner	1,3,4	21	75	Yes
Brown, David	Trainer	30	76	Yes
Brown, Mark	3, 2	20.5	56	Yes
Finigan, James	3, 5	30	66	Yes
Hirsch, Laura	Guard	24	63	Yes
Lassell, Dennis	2, 6	25	50	Yes
Macone, Douglas	Gunner, 1	26	68	Yes
McGarry, John	Gunner	27	57	Yes
Myette, Abigail	2	23	34	Yes
Myette, Peter	Captain	33	61	Yes
Palmer, Patrick	Gunner	29	52	Yes



**THE CONCORD INDEPENDENT BATTERY, INC.**

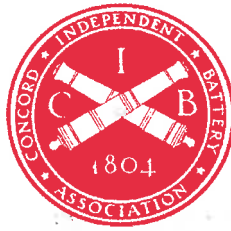
Post Office Box 1804, Concord, Massachusetts 01742

<u>Name</u>	<u>Position</u>	<u>Hours</u>	<u>Age</u>	<u>AAA*</u>
Prentiss, Donald	6, 5	22	69	Yes
Snay, Christopher	2, 5, 6	24.5	23	Yes
Snay, Mark	1, 5, 3	22	29	Yes
Sullivan, Gregory	4, 3	22	69	Yes
Thompson, John	5, 6,	21.5	58	Yes
Welsh, John	Trainer	29.5	44	Yes
Williams, Christopher	2, 5	21	34	Yes

Subject to the approval of the Select Board, the Active Members listed above, who have accumulated at least 20 training hours between April 1, 2016 and March 22, 2017, have submitted and executed Alcohol and Substance Abstinence Agreement for the year 2017 and have a current Indemnity, Release and Hold Harmless Agreement on file with the Town, are eligible to participate on gun crews for the period April 1, 2017 to April 1, 2018.

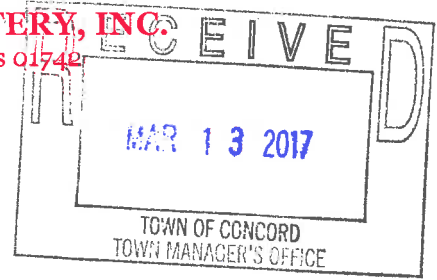
James E. Finigan  
President  
Concord Independent Battery, Inc.

Note: AAA\* - Yes indicates 2017 Alcohol Agreement contained in package.



**THE CONCORD INDEPENDENT BATTERY, INC.**

Post Office Box 1804, Concord, Massachusetts 01742



Mr. Christopher Whelan  
Town Manager  
Town of Concord  
22 Monument Square  
Concord, MA 01742

Dear Chris,

Enclosed please find a letter from Massachusetts Fallen Heroes dated January 20, 2017. This letter requests participation by the Concord Independent Battery in the referenced Re-Dedication ceremony scheduled for May 27, 2017. Battery commitment will require Town of Concord approval and we would like this invitation included for discussion at our appearance before the Select Board on Monday, March 27. The Concord Independent Battery represented the Town at the initial dedication organized by Massachusetts Fallen Heroes on May 27, 2016.

Please contact me if you need any additional information. I can be reached at (508) 833 – 6156 or (508) 631 – 1277. Thank you for your continued support.

Sincerely,

A handwritten signature in cursive script that reads "James E. Finigan".

James E. Finigan  
President



## MASSACHUSETTS FALLEN HEROES VETERAN'S EDGE



COLLABORATING TO MEMORIALIZE OUR FALLEN  
AND PROVIDE ADVOCACY SERVICES FOR VETERANS  
AND FAMILIES OF THE FALLEN

January 20, 2017

Mr. James Finigan  
President  
Concord Independent Battery  
Post Office Box 1804  
Concord, MA 01742

Mr. Finigan:

On behalf of the entire Massachusetts Fallen Heroes board, we would respectfully like to invite you to attend and support the *Memorial Re-Dedication* on **Saturday, May 27, 2017** at 10:00am at 85 Northern Avenue Boston, MA. We will re-dedicate the permanent memorial created for the sons and daughters of the Commonwealth who gave their lives since September 11, 2001 in service to the United States in the Global War on Terrorism.

The work to build the Memorial and to Honor the Fallen was our beginning. We have since evolved into an organization whose mission is to empower returning Veterans and transition active duty military personnel through our Massachusetts Veteran's Edge program, while continuing to honor our Fallen and their Gold Star Families. Massachusetts Fallen Heroes is actively working on new programs for our Gold Star Families, new partnerships, and the civic education program, which launched in 2016.

We would be honored to have the Battery participate in the Memorial Re-Dedication scheduled for May 27, 2017 in the Seaport District of Boston. The 21 Gun Salute will be conducted in coordination with the Massachusetts Army National Guard 101<sup>st</sup> Field Artillery Unit. We will provide more details regarding logistics and coordination as the event approaches.

Enclosed please find an event fact sheet with additional details about the Dedication. Thank you very much for your time and consideration and I sincerely hope that you will participate on Saturday, May 27, 2017. Please do not hesitate to contact me with any questions at 617-275-9493. I look forward to hearing from you.

Sincerely,

Daniel J. Magoon  
Executive Director  
Massachusetts Fallen Heroes



## Public Ceremonies and Celebrations Committee

P.O. Box 535 – 22 Monument Square

Concord, Massachusetts 01742

John Arena III, Chair \* Robert Norton \* Edward Murray

Trish Ng \* Tom Valle \* Erin Logan

September 21, 2016

James E. Finigan

Concord Independent Battery

P.O. Box 1804

Concord, MA. 01742

Dear Jim,

The Town of Concord Public Ceremonies and Celebrations Committee respectfully requests the participation of the Concord Independent Battery at the following scheduled PCCC events.

Honored Citizen	Town House	Sunday, March <sup>26</sup> <del>19</del> , 2017	1:30PM
Meriam's Corner	Meriam House Property	Saturday, April 8, 2017	1:00PM
Patriots Day	Old Manse field	Monday, April 17, 2017	9:00AM
Dawn Salute	Buttrick Hillside	Wednesday, April 19, 2017	6:00AM
Memorial Day Ceremony	Rideout Field Town Square	Monday, May 29, 2017	9:00 AM 11:00 AM
Flag Retirement	Sleepy Hollow Cemetery	Saturday, Nov. 11, 2017	8:00AM

Important details will be forwarded to you when finalized by the Committee. Please secure all permission and permits necessary for the participation of the C.I.B.

If you have any questions or concerns, please feel free to call me at 978-821-2296, or you can e-mail me at [john.arena@deefuneralhome.com](mailto:john.arena@deefuneralhome.com).

Regards,

John Arena III - Chair

Concord Public Ceremonies and Celebrations Committee

CONCORD PUBLIC WORKS  
DIRECTOR'S OFFICE  
133 Keyes Road  
Concord, MA 01742

Tel: (978) 318 - 3201  
Fax: (978) 287 - 4762




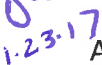
DATE: January 20, 2017

**MEMORANDUM**

**TO:** Concord Select Board

**VIA:** Christopher Whelan, Town Manager

**FROM:**  Richard Reine, PWLF, Public Works Director

**CC:**  Andrew Mara, Senior Administrative Assistant  
William Renault, Town Engineer

**SUBJECT:** John Bemis 21 Liberty Street and 28B Lowell Road– Request to install private water utility for Agricultural Irrigation in Public Way (Liberty Street)

This memo has been prepared to provide the Select Board with background on the above request relative to the installation of a private utility in a public way. For your reference, historical information has been furnished below relating to two similar requests and decisions requesting installation of a private sewer utility within the public way on Carr Road in 1998 (Fenn School) and a private water utility for agricultural irrigation on Plainfield Road (Verrill Farm) in 2012.

***Fenn School Related Items***

- PWC meeting minutes of February 25, 1998 discussing the appeal by Fenn School of a denial by CPW for a Street Opening Permit to install a septic line beneath Carr Road.
- PWC meeting minutes of June 10, 1998 further discussing request.
- PWC meeting minutes of July 22, 1998 discussing the development of a policy for the installation of a private sewer line in the public way and conditionally approving the Fenn School's request.
- PWC meeting minutes of August 19, 1998 reviewing the Policy of a private septic in a public way and indicating general agreement with specific items in the policy as detailed on page 3 of the July 22, 1998 minutes and tabling consideration of items 2 and 4.
- PWC meeting minutes of September 9, 1998 accepting the proposed course as a directional policy.
- Board of Selectman Minutes August 1998 and Grant of Location Approval



DATE: January 20, 2017

**MEMORANDUM**

***Verrill Farm Related Items***

- Map of Area detailing water line crossing and areas to be irrigated.
- Higgins Environmental Report – Hydrologic Analysis – Impacts on White Pond Well.
- October 10, 2012 Public Works Commission Minutes.
- Summary Memo with recommended conditions for approval.

In August of 2016, CPW was approached by Mr. and Mrs. John and Jamie Bemis owners of 21 Liberty Street (map attached), requesting the Town allow the installation of a private water line across Liberty Street. This request was time sensitive given the pending reconstruction of Liberty Street during the 2016 construction season. As explained in the attached memo provided by Mr. Bemis, this installation would provide the requestor with the ability to irrigate crops using an approved NRC withdrawal from the Concord River. This will result in continued farming operations while allowing the applicant to maintain their properties 61A tax status.

Given the pending reconstruction of Liberty Street and the goal of eliminating any impact to the roadway longevity resulting from this request, CPW installed a “sleeve” to accommodate this request should the Public Works Commissioners determine that it is in general alignment with the intent of the criteria developed and outlined in the policy identified in the attached July 22, 1998 minutes (Page 3), and both the PWC and Select Board approve the Grant of Location.

Although the Bemis family’s request does not involve the crossing of a public way with a private septic system, similarities do exist which allow for consideration of the relevant criteria developed as part of the approved PWC directional policy. Contained within the July 22, 1998 minutes (page 2), is discussion focused around expansion of the policy and future changes if there was “some overwhelming reason for crossing the road” and “a consequential benefit to the Town.”

The Select Board is asked to review the attached proposal from the applicant to determine if a case has been satisfactorily made to permit this private utility crossing for agricultural use and furthermore that the applicant satisfies condition number 3 demonstrating an overriding public interest is achieved with the installation of the system, in this case a waterline under Liberty Street.

The following information relative to this request has been provided:

- Letter from Applicant dated November 2016 requesting Public Works Commission Approval for Water Line crossing.
- Town of Concord Assessor’s MGL Chapter 61A approval for 21 Liberty Street.



DATE: January 20, 2017

**MEMORANDUM**

- Location map indicating Liberty Street crossing location and Farming activity.
- Natural Resources Commission – confirmation of Concord River Withdrawal Approval and confirmation from Concord Department of Natural Resources indicating no Wild and Scenic River review threshold has been met.
- Documentation provided by applicant relative to support of agricultural activities in Concord.

**The Public Works Commission unanimously granted approval of this request at their meeting on January 11, 2017.** If a Grant of Location is approved by the Select Board, CPW will manage this crossing of a public way through its Right of Way permitting process. The conditions noted below have been included in the approval by the PWC. These conditions relate only to the crossing of a public way with a private utility and do not preclude additional conditions to be included for protection of Liberty Street consistent with the Street Opening or ROW Permit Program.

Whereas, 21 Liberty Street has maintained a 61A Agricultural Land Classification consistent with the Town Assessors and statutory requirements for duration of time approaching 25 years, and

Whereas, farming activities are severely limited without proper irrigation which can be achieved with this request.

Whereas the applicant purchased 28B Lowell Road, a .72 acre parcel with Concord River frontage, for the express purpose of irrigating crops farmed at 21 Lowell Road.

Whereas, the Town of Concord strongly supports ongoing agricultural practices as evidenced by: 1) Farming Bylaw, 2) 2015 Concord Open Space and Recreation Plan 3) Concord Comprehensive Long Range Plan, Chapters 1 & 2 and, 4) due to the properties 61A status the Town of Concord maintains a tax lien and first option for purchase of this property.

Whereas the intent of the applicant is to produce products primarily for the purpose of charitable contributions, and community benefit.

Whereas the proposed withdrawal from the Concord River for the irrigation of crops has been approved by the Natural Resources Commission on March 30, 2016.

The Public Works Commission grants approval of the crossing of Liberty Street subject to approval of by the Select Board through a "Grant of Location utility petition. **Said approval shall be conditioned as follows:**



DATE: January 20, 2017

**MEMORANDUM**

- The use shall be allowed in accordance with the water withdrawal plan as noted in the applicant's letter dated November 2016 and submitted by the applicant and included as an attachment to this document. The Public Works Commission, Select Board or Natural Resources Commission shall maintain the authority to restrict or revoke this approval at any time.
- The applicant shall apply for a Right-of-Way permit. A design will be provided to CPW's Engineering Division for review and approval which shall meet CPW Design and Construction standards and include, as necessary, valving within the public ROW to isolate the proposed waterline crossing.
- To meet the requirement overriding public interest, this approval shall be in effect so long as the applicant maintains the 61A agricultural land classification status or until otherwise revoked.
- To meet the requirement of overriding public interest the applicant agrees that during times of drought, as declared by the Public Works Commission through a "State of Water Supply Conservation and outdoor water use prohibition", or any other reasonable drought trigger as determined by the Commission, restrictions may be put in place for the removal of water from the Concord River.
- The permit is written for a period of 5 years at which time it will be reviewed and if warranted, administratively renewed for subsequent 5 year periods. At any time during the permit period, if it is determined that the withdrawal is having detrimental effects to the Town's public infrastructure or natural resources, the permit can be immediately suspended or revoked.
- Given the recent paving of Liberty Street and moratorium status, no road cuts will be authorized and all work will take place below the roadway and will meet all construction and restoration requirements as determined necessary by the Concord Public Works Engineering Division.
- All applicable permits, including environmental, to accomplish the proposed plan and installation are the responsibility of the applicant and shall be obtained prior to installation.

**WARRANT FOR TOWN MEETING**  
**MONDAY, April 24, 2017**  
**CONCORD-CARLISLE REGIONAL HIGH SCHOOL**  
**500 WALDEN STREET**

**TOWN OF CONCORD**  
**TOWN HOUSE**  
**CONCORD, MA 01742**

**PRESORT STANDARD**  
**U.S. POSTAGE PAID**  
**PERMIT No. 51**

**RESIDENTIAL CUSTOMER**  
**LOCAL 01742**

**PUBLIC HEARINGS**  
**All at 7:00 P.M.**

<b>FINANCE COMMITTEE</b> Town Budget & Articles including Capital	Town House Hearing Room	* Monday, February 27
<b>FINANCE COMMITTEE</b> School Budgets & Articles Community Preservation Committee Articles	Town House Hearing Room	* Tuesday, February 28
<b>SELECT BOARD</b>	Town House Hearing Room	** Monday, March 6
<b>PLANNING BOARD</b>	Town House Hearing Room	*** Tuesday, March 7
<b>FINANCE COMMITTEE</b> Enterprise Fund Budgets & Articles	Town House Hearing Room	**** Monday, March 20

**PUBLIC HEARING – SNOW DATES**

- \* Snow date for these dates will be Thursday, March 2, 2017
- \*\* Snow date for this day will be Wednesday, March 8, 2017
- \*\*\* Snow date for this day will be Thursday, March 9, 2017
- \*\*\*\* Snow date for this day will be Tuesday, March 21, 2017

**In case of snow call 978-318-3006 for cancellation information.**  
**Website notices available at [www.concordma.gov](http://www.concordma.gov)**

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22	PEG Access and Cable-Related Fund	Town Manager	FC	21
23	Authorize Acquisition of 55 Church Street	Town Manager	FC	21
24	Funding for Telecommunications Services	Town Manager	FC/ENT	22
25	Funding for Technology Improvements	Town Manager	FC	22
26	Smart Grid Improvements	Town Manager	FC	23
27	Comprehensive Municipal Facility Needs Study	Town Manager	FC	23
28	<b>BY PETITION</b> Guideline for Preservation of Public Access to Open Space	Petitioner – Kathryn Angell	SB	24
29	Community Preservation Committee Appropriation Recommendations	Community Preservation Committee	FC/CPC	24
30	Appropriation Recommendation for Junction Village Affordable Assisted Living Development	Community Preservation Committee	FC/CPC	25
31	Bruce Freeman Rail Trail – Grant of Easement to MBTA	Town Manager	SB	26
32	Accept Easements – Brookside Square Development	Town Manager	SB	26
33	Grant of Easement to W.R. Grace	Town Manager	SB	27
34	Grant of Easement over 26A Balls Hill Road	Town Manager	SB	27
35	Zoning Bylaw Amendment – Site Plan Review for Religious uses, Educational uses and Child Care Facilities	Planning Board	PB	27
36	Zoning Bylaw Amendment – Professional Office	Planning Board	PB	28
37	Zoning Bylaw Amendment – Nonconforming Single and Two Family Residential Structures	Planning Board	PB	29
38	Zoning Bylaw Amendment – Residential Uses	Planning Board	PB	30
39	Zoning Bylaw Amendment – Marijuana Establishment Temporary Moratorium	Planning Board	PB	30
40	General Bylaw - Tree Preservation Bylaw	Planning Board	PB	31
41	Tree Preservation Revolving Fund	Planning Board	FC	34

Article #	Article Name	Sponsor	Public Hearing	Page #
42	<b>BY PETITION</b> Alternative PRD Preliminary Site Development and use Proposal for Lot 4A and Parcel A Forest Ridge Road	Petitioner – Jack McBride	PB	35
43	<b>BY PETITION</b> Release of Residential Restriction Applicable to Lot 4A and Parcel A Forest Ridge Road	Petitioner – Jack McBride	PB	35
44	Regional Housing Services Revolving Fund Expenditures	Town Manager	FC	35
45	Road Repair Revolving Fund Expenditures	Town Manager	FC	36
46	Cemetery Roads and Infrastructure Improvements	Cemetery Committee	FC	36
47	2017 Roads and Parking Lots Program	Public Works Commission	FC	36
48	Senior Means-Tested Property Tax Exemption	Tax Fairness Committee	SB	37
49	<b>BY PETITION</b> Request for Home Rule Legislation Allowing Concord to Adopt Fees to Finance Affordable Housing	Petitioner – Charles Phillips	FC	38
50	<b>BY PETITION</b> Request to Fund Limited Testing of Honey Bee Hives for Neonicotinoid Levels	Petitioner – Mark Hanson	FC	39
51	Concord's Energy Goals	Select Board/ Town Manager	FC	39
52	Unpaid Bills	Town Manager	FC	40
53	Light Plant Expenditures & Payment in Lieu of Taxes	Town Manager	FC/ENT	40
54	Solid Waste Disposal Fund Expenditures	Town Manager	FC/ENT	40
55	Sewer System Expenditures	Town Manager	FC/ENT	41
56	Sewer Improvement Fund Expenditures	Town Manager	FC/ENT	41
57	Water System Expenditures	Town Manager	FC/ENT	41
58	Beede Swim & Fitness Center Enterprise Fund Expenditures	Town Manager	FC/ENT	41

# **TOWN ELECTION**

## **Tuesday, March 28, 2017**

### **POLLS OPEN 7AM TO 8PM**

**The deadline for unregistered residents to register to vote at the Annual Town Election, and to register to vote and participate in the Annual Town Meeting is March 8, 2017.**

In addition to regular office hours (Mondays-Fridays, 8:30 am to 4:30 pm), the Town Clerk's Office will hold a special evening voter registration session on Wednesday, March 8<sup>th</sup> from 4:30 to 8:00 pm at the Town Clerk's Office, 22 Monument Square.

Voter registration may be done online, by mail or in person.

For online registration or to download a mail-in registration form, visit [www.RegisterToVoteMA.com](http://www.RegisterToVoteMA.com) or call the Town Clerk's office and ask that a form be mailed.

For in-person registration, visit the Town Clerk's office at the Town House  
22 Monument Square – 978-318-3080.

## **TOWN MEETING**

BEGINS MONDAY, April 24, 2017

7:00 PM

**Concord-Carlisle Regional High School**  
**500 Walden Street**

**Adjourned sessions start at 7:00 PM - if necessary**

Tuesday	April 25, 2017
Wednesday	April 26, 2017
Thursday	April 27, 2017

Selectmen's Recommendations/Positions/Comments  
 Recommendations for inclusion in the FinCom Report  
**Positions need to be completed by March 27, 2017 BOS Meeting**

	TITLE	RECOMMENDATION
1	Choose Town Officers	-----
2	Hear Reports	-----
3	Meeting Procedure	
4	Ratify Personnel Board Classification Actions	Affirmative Action
5	Classification & Compensation Plan for Regular-Status Positions	Affirmative Action
6	Personnel Bylaw Amendment	Affirmative Action
7	Town Budget	Affirmative Action in the amount of \$40,943,520
8	Municipal Building Renovations	Affirmative Action in the amount of \$350,000
9	Public Safety Communications Equipment	Affirmative Action in the amount of \$235,000
10	Fire Engine #8 Replacement	Affirmative Action in the amount of \$575,000
11	Ambulance #1 Replacement	Affirmative Action in the amount of \$260,000
12	Bylaw Regarding Leasing of Town Land by Select Board and Town Manager	Affirmative Action
13	Concord Public School Budget	
14	FY2017 Concord Public Schools Supplemental Appropriation	
15	Concord Public Schools Renovations	
16	Concord-Carlisle Regional High School Budget	
17	Concord-Carlisle Regional School District – Landfill Flexible Cap Remediation	Affirmative Action in the amount of \$1,200,000
18	Minuteman Regional Technical High School District Budget	Affirmative Action in the amount of \$599,313
19	Free Cash Use	Affirmative Action in the amount of \$1,000,000
20	<b>BY PETITION</b> Resolution – Reducing the Influence of Money in Politics	
21	Establish Revolving Fund – Rental Income from Marshall & Barrett's Mill Farms	Affirmative Action
22	PEG Access and Cable-Related Fund	Affirmative Action in the amount of \$560,000
23	Authorize Acquisition of 55 Church Street	Affirmative Action in the amount of \$1,200,000

24	Funding for Telecommunications Services	Affirmative Action in the amount of \$1,000,000
25	Funding for Technology Improvements	Affirmative Action in the amount of \$1,500,000
26	Smart Grid Improvements	Affirmative Action in the amount of \$3,000,000
27	Comprehensive Municipal Facility Needs Study	Affirmative Action in the amount of \$250,000
28	<b>BY PETITION</b> Guideline for Preservation of Public Access to Open Space	
29	Community Preservation Committee Appropriation Recommendations	
30	Community Preservation Committee Appropriation Recommendation for Junction Village Affordable Assisted Living Development	
31	Bruce Freeman Rail Trail – Grant of Easement to MBTA	Affirmative Action
32	Accept Easements – Brookside Square Development	Affirmative Action
33	Grant of Easement to W.R. Grace	Affirmative Action
34	Grant of Easement over 26A Balls Hill Road	
35	Zoning Bylaw Amendment – Site Plan Review for Religious uses, Educational uses and Child Care Facilities	
36	Zoning Bylaw Amendment – Professional Office	
37	Zoning Bylaw Amendment – Nonconforming Single and Two Family Residential Structures	
38	Zoning Bylaw Amendment – Residential Uses	
39	Zoning Bylaw Amendment – Marijuana Establishment Temporary Moratorium	
40	General Bylaw - Tree Preservation Bylaw	
41	Tree Preservation Revolving Fund	
42	<b>BY PETITION</b> Alternative PRD Preliminary Site Development and use Proposal for Lot 4A and Parcel A Forest Ridge Road	Affirmative Action
43	<b>BY PETITION</b> Release of Residential Restriction Applicable to Lot 4A and Parcel A Forest Ridge Road	Affirmative Action
44	Regional Housing Services Revolving Fund Expenditures	Affirmative Action in the amount of \$200,000
45	Road Repair Revolving Fund Expenditures	Affirmative Action in the amount of \$120,000
46	Cemetery Roads and Infrastructure Improvements	Affirmative Action in the amount of \$150,000

47	2017 Roads and Parking Lots Program	Affirmative Action in the amount of \$1,415,000
48	Senior Means-Tested Property Tax Exemption	Affirmative Action
49	<b>BY PETITION</b> Request for Home Rule Legislation Allowing Concord to Adopt Fees to Finance Affordable Housing	
50	<b>BY PETITION</b> Request to Fund Limited Testing of Honey Bee Hives for Neonicotinoid Levels	
51	Concord's Energy Goals	
52	Unpaid Bills	
53	Light Plant Expenditures & Payment in Lieu of Taxes	
54	Solid Waste Disposal Fund Expenditures	
55	Sewer System Expenditures	
56	Sewer Improvement Fund Expenditures	
57	Water System Expenditures	
58	Beede Swim & Fitness Center Enterprise Fund Expenditures	

LAST NAME:

Flint

FIRST NAME:

Burton

PRECINCT #:

TOWN OF CONCORD  
COMMITTEE INTEREST

STREET ADDRESS:

1643 Main Street

E-MAIL ADDRESS:

burtonflint@gmail.com

PHONE - HOME:

617-372-6656

OFFICE:

FAX #:

CELL#:

PLACE OF EMPLOYMENT:

IBM

PROFESSION/TITLE:

Legal Counsel

RELEVANT EXPERIENCE, EDUCATION:

West Concord Advisory Counsel Member  
Land use coursework in law school  
Staffer for U.S. Senate Energy Comm.

RELEVANT DEGREES, PROFESSIONAL CERTIFICATES:

J.D.

INDICATE COMMITTEE PREFERENCE

1. Long Range Plan Comm.
2. Fin Comm (Financial Comm.)
- 3.

DATE APP'T

COMMITTEE

TERM EXPIRED

General legal experience, including prior work involving

LAST NAME: Matthews      FIRST NAME: Thomas      PRECINCT #:      entered 1/18/17  
**TOWN OF CONCORD**  
**COMMITTEE INTEREST**

STREET ADDRESS: 135 Elsinore St.  
 E-MAIL ADDRESS: tom@tomandjoanneteam.com  
 PHONE - HOME: 617-893-8952 OFFICE: "  
 FAX #: 781-795-0502 CELL#: "

INDICATE COMMITTEE PREFERENCE  
 1. Recreation  
 2. Light & Power  
 3. Assessor / Historic

PLACE OF EMPLOYMENT:	DATE APP'T	COMMITTEE	TERM EXPIRED
<u>Concord, MA Residential</u>			
<u>Realtor - Gibson Sotheby's</u>			
PROFESSION/TITLE:			
<u>Residential Realtor 15 yrs</u>			
RELEVANT EXPERIENCE, EDUCATION:			
<u>Have sold over 400 homes &amp; have a</u>			
<u>lot of practical Experience.</u>			
RELEVANT DEGREES, PROFESSIONAL CERTIFICATES:			
<u>BA UMass Amherst '02</u>			
<u>Realtor Instructor</u>			